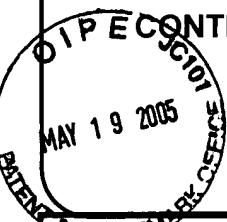


RCE  
2173  
JRW

**REQUEST  
for  
CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**



Address to:  
Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

|                             |                             |
|-----------------------------|-----------------------------|
| <b>Application Number</b>   | <b>09/977,871</b>           |
| <b>Filing Date</b>          | <b>10/14/2001</b>           |
| <b>First Named Inventor</b> | <b>Jeff Hawkins, et al.</b> |
| <b>Group / Art Unit</b>     | <b>2173</b>                 |
| <b>Examiner Name</b>        | <b>Raymond J Bayerl</b>     |
| <b>Attorney Docket No.</b>  | <b>HAND.P0013</b>           |

**THIS IS A REQUEST FOR CONTINUED EXAMINATION (RCE) UNDER 37 CFR 1.114 OF THE ABOVE-IDENTIFIED APPLICATION.**

Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

1. **Submission required under 37 CFR 1.114** Note: If the RCE is proper, any previously filed unentered amendments and amendments enclosed with the RCE will be entered in the order in which they were filed unless applicant instructs otherwise. If applicant does not wish to have any previously filed unentered amendment(s) entered, applicant must request non-entry of such amendment(s).
  - a.  Previously submitted. If a final Office action is outstanding, any amendments filed after the final Office action may be considered as a submission even if this box is not checked.
    - i.  Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_
    - ii.  Other \_\_\_\_\_
  - b.  Enclosed
    - i.  Amendment/Reply
    - ii.  Affidavit(s)/Declaration(s)
    - iii.  Information Disclosure Statement (IDS)
    - iv.  Other Return Postcard
2. **Miscellaneous**
  - a.  Suspension of action on the above-identified application is requested under 37 CFR 1.103(c) for a period of \_\_\_\_\_ months. (Period of suspension shall not exceed 3 months; Fee under 37 CFR 1.17(i) required)
  - b.  Other \_\_\_\_\_
3. **Fees** The RCE fee under 37 CFR 1.17(e) is required by 37 CFR 1.114 when the RCE is filed.
  - a.  The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 50-1128 05/20/2005 AWONDAF1 00000103 09977871

|  |            |           |
|--|------------|-----------|
| i. <input type="checkbox"/> RCE fee required under 37 CFR 1.17(e)          | 01 FC:1801 | 790.00 OP |
| ii. <input type="checkbox"/> Extension of time fee (37 CFR 1.136 and 1.17) | 02 FC:1201 | 200.00 OP |
| iii. <input type="checkbox"/> Other _____                                  | 03 FC:1202 | 350.00 OP |
  - b.  Check in the amount of \$\_\_\_\_\_ enclosed
  - c.  Payment by credit card (Form PTO-2038 enclosed) authorizing **\$1340.00** for:
 

RCE fee: \$790  
11 additional claims Fee: \$550  
 The Commissioner is hereby authorized to charge any additional fees and credit any overpayments to:  
Deposit Account Number: **50-1128**  
Deposit Account Name: **Stattler, Johansen & Adeli, LLP**

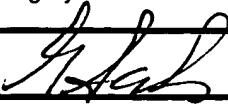
**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

|                   |   |                      |              |
|-------------------|---|----------------------|--------------|
| Name (Print/Type) | Gregory Suh   | Registration Number: | 48,187       |
| Signature         |  | Date:                | May 16, 2005 |

**CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 or facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below.

|                   |   |      |              |
|-------------------|---|------|--------------|
| Name (Print/Type) | Gregory Suh   |      |              |
| Signature         |  | Date | May 16, 2005 |